

# PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE  
FANNIN COUNTY COMMISSIONERS COURT WILL BE HELD ON

**Tuesday, June 9, 2026**

**9:00 AM**

**FANNIN COUNTY COURTHOUSE,  
101 E. SAM RAYBURN DRIVE, BONHAM, TX 75418**

**(and via Zoom)**

**SPECIFICALLY FOR THE FOLLOWING:**

1. Establish Quorum
2. Invocation
3. Pledges
4. Introductions
5. Public Forum

## **ROUTINE ITEMS:**

6. Approve payment of bills – *County Auditor*
7. Approve minutes of previous meeting(s) – *County Clerk*
8. Report of monies received by the County Clerk’s office in April 2026; all courts, \$19,967.50 and land records, \$38,524.75 – *County Clerk*
9. Report of monies received by the County Clerk’s office in May 2026; all courts, \$17,007.00 and land records, \$37,089.76 – *County Clerk*
10. Report of monies received by the Justice of the Peace Precinct 1 office in May 2026; \$53,091.70 – *County Judge (for JP 1)*
11. Report of monies received by the Justice of the Peace Precinct 2 office in May 2026; \$8,657.23 – *County Judge (for JP 2)*
12. Report of monies received by the Justice of the Peace Precinct 3 office in May 2026; \$8,380.00 – *County Judge (for JP 3)*
13. Report of monies received by the District Clerk office in May 2026; \$26,191.30 – *County Judge (for District Clerk)*

## **DISCUSSION ITEMS:**

14. Discussion regarding Fire Code permitting and fees – *Emergency Management Coordinator / Fire Marshal*
15. Discussion regarding Ecowaste Solution’s acquisition of County Trash – *County Judge for Shayne Tatum, Ecowaste Solutions*
16. Discussion regarding Chubbs Benefit Insurance – *County Judge for Patti Penz Irvin of Chubb Benefits*

## **DISCUSSION AND POSSIBLE ACTION ITEMS:**

17. Discussion and possible action regarding approval of Constable Reserves for Precinct 3 – *Constable Precinct 3*
18. Discussion and possible action to approve Memorandum of Agreement between Fannin County Constable Precinct 1 and the United States Immigration and Customs Enforcement office of the Department of Homeland Security authorizing Constable Precinct 1 to enroll in the State-mandated DHS ICE 287(g) program and to sign the Memorandum of Agreement – *Constable Precinct 1*
19. Discussion and possible action regarding Animal Control services in Fannin County – *County Judge for Bob Matthews, All American Dogs*
20. Discussion and possible action regarding approval of changes to the Bois d’Arc Lake Future Use Map in the Comprehensive Plan for commercial properties along Highway 82 – *Development Services Director*
21. Discussion and possible action to approve agreement between Fannin County and City of Bonham to provide ambulance service to citizens of Fannin County in accordance with Local Government Code §130.914 and Texas Administrative Code Title 34, Part 1, Chapter 16, Subchapter F as required by the terms of the Texas Comptroller Rural Ambulance Service Grant Program Agreement – *County Judge*

22. Discussion and possible action regarding implementing the Countywide Polling Program for the November 3, 2026 Election; set public hearing – *County Clerk*
23. Discussion and possible action to approve reducing the speed limit on CR 4130 in Precinct 1 to no more than 30 m.p.h. – *Commissioner Precinct 1*
24. Discussion and possible action to void Resolution #2026-R13, TIRZ #3 approved on 04/14/2026, and approve revised Resolution #2026-R14 to participate in the Tax Increment Financing Reinvestment Zone #3 City of Bonham Participation Agreement; revised to allow 2 members of the Fannin County Commissioners Court on the TIRZ #3 Board – *County Judge*
25. Discussion and possible action to approve the creation of the Fannin County Tax Abatement Committee and to appoint individuals to the Committee – *Commissioner Precinct 2*
26. Discussion and possible action regarding renewal of health insurance for Fannin County employees – *County Auditor*
27. Discussion and possible action regarding purchase of election cabinets from Tarrant County – *Purchasing Agent*
28. Discussion and possible action regarding letter of support for BEDCO to nominate two parcels for the Texas Opportunity Zone 2.0 Program – *County Judge*
29. Discussion and possible action to approve returning to weekly Commissioners Court meetings – *County Judge*
30. Discussion and possible action to approve moving Commissioners Court meetings to the evenings – *County Judge*

**OPEN DISCUSSION ITEMS:**

*Open discussion items may be passed on unless discussion requested by a member of the Court or a Citizen.*

31. County policies, ordinances, regulations and enforcement – *County Judge*
32. Construction; Courthouse repairs and Justice Center – *County Judge*
33. County budget and revenue sources – *County Judge*
34. Fannin County roads, water issues and risk assessment – *County Judge*
35. Solar, wind, battery energy storage systems and Fire Marshal – *County Judge*
36. Emergency Medical Services – *County Judge*

**EXECUTIVE SESSION(S) AND ACTION IF NEEDED:**

37. Pursuant to Texas Government Code, Section 551.071, Commissioners Court reserves the right to meet in Executive Session to consult with their attorney; **Cell Tower Negotiations** – *County Judge*
38. Pursuant to Texas Government Code, Section 551.074, Commissioners Court reserves the right to meet in Executive Session to discuss personnel issues - *County Judge*
39. Consider and take action regarding matters discussed in Executive Session(s) – *County Judge*

**COMMENTS AND ADJOURN:**

40. Comments by County Commissioners and County Judge
41. Adjourn

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**NEWT CUNNINGHAM  
FANNIN COUNTY JUDGE**

FILED FOR RECORD at \_\_\_\_\_ O’CLOCK \_\_\_\_\_. M. on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and POSTED on the bulletin board located at the southwest corner of the Fannin County Courthouse.

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**Jenny L. Garner**  
**County Clerk, Fannin County Texas**

Fannin County is inviting you to a scheduled Zoom meeting.

Topic: Fannin County Commissioners Court Regular Meeting 06/09/2026

Time: June 9, 2026, 09:00 AM Central Time (US and Canada)

From your computer or smartphone: Join Zoom Meeting:

<https://us02web.zoom.us/j/83877482168>

Meeting ID: 838 7748 2168

From any phone, dial one of the numbers below and then enter the meeting ID (There could be a charge according to your carrier. Most mobile phones have coverage US wide, but if in doubt, please consult your phone carrier prior to calling in.)

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